

# \$250,000 - 2525 S Dayton Way 2005, Denver

MLS® #1723080

**\$250,000**

2 Bedroom, 2.00 Bathroom, 1,200 sqft  
Attached Dwelling

Dayton Green, Denver, CO

Effortless living meets prime convenience in this inviting residence tucked in the peaceful Dayton Green community. Thoughtfully designed for comfort and everyday ease, this retreat features an open-concept living and dining area centered around a cozy fireplace and bathed in natural light from large windows. The bright kitchen showcases stainless steel appliances, all-white cabinetry and newly updated laminate countertops that offer a fresh, modern touch. Two sizable bedrooms provide ample closet storage, while ceiling fans and window A/C ensure year-round comfort. Escape outdoors to enjoy a spacious covered patio - perfect for morning coffee or evening relaxation. Residents of Dayton Green enjoy access to the community pool, tennis courts and the scenic High Line Canal Trail just moments away. With close proximity to Cherry Creek, restaurants and shopping, plus the ease of low-maintenance living and covered parking, this residence offers an ideal blend of style, serenity and location.

Built in 1973

## Essential Information

|            |           |
|------------|-----------|
| MLS® #     | 1723080   |
| Price      | \$250,000 |
| Bedrooms   | 2         |
| Bathrooms  | 2.00      |
| Full Baths | 2         |



|                |                            |
|----------------|----------------------------|
| Square Footage | 1,200                      |
| Year Built     | 1973                       |
| Type           | Attached Dwelling          |
| Sub-Type       | Attached Dwelling          |
| Style          | Contemporary/Modern, Ranch |
| Status         | Active                     |

### **Community Information**

|             |                        |
|-------------|------------------------|
| Address     | 2525 S Dayton Way 2005 |
| Area        | Denver                 |
| Subdivision | Dayton Green           |
| City        | Denver                 |
| County      | Denver                 |
| State       | CO                     |
| Zip Code    | 80231                  |

### **Amenities**

|              |                                        |
|--------------|----------------------------------------|
| Utilities    | Electricity Available, Cable Available |
| # of Garages | 1                                      |
| Garages      | Carport                                |

### **Interior**

|                   |                                                              |
|-------------------|--------------------------------------------------------------|
| Interior Features | Open Floorplan                                               |
| Appliances        | Dishwasher, Refrigerator, Washer, Dryer, Microwave, Disposal |
| Heating           | Hot Water                                                    |
| Cooling           | Wall/Window Unit(s)                                          |
| Fireplace         | Yes                                                          |
| Fireplaces        | Family/Recreation Room Fireplace, Single Fireplace           |
| # of Stories      | 1                                                            |
| Stories           | One                                                          |

### **Exterior**

|                   |                                       |
|-------------------|---------------------------------------|
| Exterior Features | Balcony                               |
| Windows           | Window Coverings, Double Pane Windows |
| Roof              | Composition                           |
| Construction      | Wood/Frame, Wood Siding               |

### **School Information**

|          |          |
|----------|----------|
| District | Denver 1 |
|----------|----------|

|            |                  |
|------------|------------------|
| Elementary | Samuels          |
| Middle     | Hamilton         |
| High       | Thomas Jefferson |

**Additional Information**

|                |       |
|----------------|-------|
| Days on Market | 1     |
| Zoning         | R-2-A |

**Listing Details**

|                |              |
|----------------|--------------|
| Listing Office | Milehimodern |
|----------------|--------------|

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