

# \$1,190,000 - 1700 Bassett St 2216, Denver

MLS® #8163503

**\$1,190,000**

2 Bedroom, 2.00 Bathroom, 1,371 sqft  
Attached Dwelling

Glass House, Denver, CO

Perched on the 22nd floor of Denver's iconic Glass House, this refined residence offers a rare blend of elevated living and stunning design. This sun-splashed sanctuary showcases sweeping views of the city skyline and southern mountains from every room - plus two private balconies for unmatched indoor-outdoor ambiance. Sunlight pours in through expansive floor-to-ceiling windows, illuminating \$100k+ in luxurious upgrades, including a custom-painted kitchen with stainless steel appliances and a new gas range - available only on the building's top two floors. The primary suite is a true haven with a completely remodeled five-piece bath featuring a freestanding tub, custom cabinetry, backlit mirrors and a walk-in closet. The second bedroom offers equal charm and skyline sparkle. Included are two deeded, side-by-side parking spots on the second level of the secure garage. Thoughtfully maintained as a part-time residence, this city retreat's beautiful furniture is also negotiable for effortless move-in.

Built in 2005

## Essential Information

|           |             |
|-----------|-------------|
| MLS® #    | 8163503     |
| Price     | \$1,190,000 |
| Bedrooms  | 2           |
| Bathrooms | 2.00        |



|                |                            |
|----------------|----------------------------|
| Full Baths     | 1                          |
| Square Footage | 1,371                      |
| Year Built     | 2005                       |
| Type           | Attached Dwelling          |
| Sub-Type       | Attached Dwelling          |
| Style          | Contemporary/Modern, Ranch |
| Status         | Active                     |

### **Community Information**

|             |                      |
|-------------|----------------------|
| Address     | 1700 Bassett St 2216 |
| Area        | Denver               |
| Subdivision | Glass House          |
| City        | Denver               |
| County      | Denver               |
| State       | CO                   |
| Zip Code    | 80202                |

### **Amenities**

|              |                                        |
|--------------|----------------------------------------|
| Utilities    | Electricity Available, Cable Available |
| # of Garages | 2                                      |
| Garages      | Reserved                               |
| View         | Mountain(s), City                      |

### **Interior**

|                   |                                                                                  |
|-------------------|----------------------------------------------------------------------------------|
| Interior Features | Open Floorplan, Pantry, Walk-In Closet(s)                                        |
| Appliances        | Self Cleaning Oven, Dishwasher, Refrigerator, Washer, Dryer, Microwave, Disposal |
| Heating           | Forced Air                                                                       |
| Cooling           | Central Air, Ceiling Fan(s)                                                      |
| # of Stories      | 1                                                                                |
| Stories           | One                                                                              |

### **Exterior**

|                   |                                     |
|-------------------|-------------------------------------|
| Exterior Features | Balcony                             |
| Lot Description   | Gutters                             |
| Windows           | Window Coverings                    |
| Roof              | Tar/Gravel                          |
| Construction      | Brick/Brick Veneer, Other, Concrete |

### **School Information**

|            |                 |
|------------|-----------------|
| District   | Denver 1        |
| Elementary | Greenlee        |
| Middle     | Strive Westwood |
| High       | West            |

**Additional Information**

|                |     |
|----------------|-----|
| Days on Market | 132 |
| Zoning         | PUD |

**Listing Details**

|                |              |
|----------------|--------------|
| Listing Office | Milehimodern |
|----------------|--------------|

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